

St Saviour's, Pimlico



THE HOLY MASS

Nineth Sunday after Trinity

9 August 2020

Welcome to St Saviour's, Pimlico

We warmly welcome you to this act of worship.

The Christian community here at St Saviour's includes people from a wide variety of ages, backgrounds and lifestyles, and from across the world. We hope that you will feel able to join us at any of our activities.

During this COVID-19 pandemic we have been meeting for prayer and conversation online. As many people are still unable to be in church physically, we are continuing to do so. You are invited to join us at www.stsp.org.uk/worship.

As we begin to reassemble in person it is a joy for us to be able to celebrate the Mass again, and if you wish, to receive Holy Communion. This booklet is intended both for those who will meet in church and those who stay at home.

If you are coming to church in person please follow the directions of the stewards before, during and after Mass. Other than the words of the Mass it is very important to **REMAIN SILENT**.

A prayer of preparation:

Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Christ our Lord.
Amen.

THE GATHERING

The Greeting

+ In the name of the Father
and of the Son
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Prayers of Penitence

As we celebrate these sacred mysteries
let us first call to mind our sin.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria (said)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty God, who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may be bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Old Testament reading

A reading from 1 Kings (19.9-18)

At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

This is the Word of the Lord.

Thanks be to God.

Gradual

Sung by a Choral Scholar

Jacta cogitatum tuum in Domino, et ipse te enutriet.

O cast thy burden upon the Lord: and he shall nourish thee.

Plainsong

New Testament reading

A reading from the Letter of St Paul to the Romans (10.5-15)

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

This is the Word of the Lord.

Thanks be to God.

The Holy Gospel

The Lord be with you
And also with you

Hear the Gospel of Our Lord Jesus Christ according to Matthew (14.22-33)
Glory to you, O Lord

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord
Praise to you, O Christ.

The Sermon

*Mthr Sarah Lenton
Assistant Priest, St Matthew's, Westminster*

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of the People

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Almighty God, our heavenly Father,
you promised through your Son Jesus Christ
to hear us when we pray in faith.

Strengthen Sarah our bishop and all your Church in the service of Christ,
that those who confess your name may be united in your truth,
live together in your love, and reveal your glory in the world.

Lord, in your mercy ...

Bless and guide *Elizabeth our Queen*; give wisdom to all in authority;
and direct this and every nation in the ways of justice and of peace;
that we may honour one another, and seek the common good.

Lord, in your mercy ...

Give grace to us, our families and friends, and to all our neighbours,
that we may serve Christ in one another, and love as he loves us.

Lord, in your mercy ...

Comfort and heal all those who suffer in body, mind, or spirit ...;
give them courage and hope in their troubles;
and bring them the joy of your salvation.

Lord, in your mercy ...

Hear us as we remember those who have died in the faith of Christ ...;
according to your promises,
grant us with them a share in your eternal kingdom.

Lord, in your mercy ...

Rejoicing in the fellowship of the Blessed Virgin Mary all your saints,
we commend ourselves and the whole creation to your unfailing love.

Merciful Father,
**accept these prayers,
for the sake of your Son,
our Saviour, Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

The Peace

Jesus said:

'Blessed are the peacemakers:
they shall be called children of God.'

We meet in the name of Christ and share his peace.

The peace of the Lord be with you.

And also with you.

Offertory Anthem

Sung by a Choral Scholar

*Ave Maria, gratia plena, dominus tecum.
Benedicta tu in mulieribus, et benedictus,
Et benedictus fructus ventris tui, Jesus.
Ave Maria!*

*Sancta Maria, Mater Dei,
Ora pro nobis peccatoribus,
Nunc et in hora mortis nostrae.
Ave Maria!*

Franz Schubert (1797 - 1828) *Ave Maria*

Pray, brothers and sisters,
that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice we offer,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord, accept the gifts of your Church.

May this eucharist

help us grow in holiness and faith.

We ask this in the name of Jesus the Lord.

Amen.

Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The prayer begins by recounting the history of salvation.

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy Lord

God of power and might.

Heaven and earth are full of your glory

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues as the priest recalls the words of Christ at the institution of Holy Communion. All remain standing until the Lord's Prayer.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

*The priest concludes with the doxology and we respond boldly: **Amen.***

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many,
we are one body,
because we all share in one bread.**

Agnus Dei

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world*
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world*
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world*
dona nobis pacem. *grant us peace.*

Giving of Communion

The priest invites the people to share Communion, to which we respond:

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please wait in your seat to be directed by a steward.

Before receiving Holy Communion please sanitize your hands.

Holy Communion is given in one kind. Please do not say, 'Amen'.

An Act of Spiritual Communion

For those unable to be physically present.

Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

after the Prayer of St Richard of Chichester

Prayers after Communion

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

THE BLESSING AND DISMISSAL

The Lord be with you.
And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

Postlude

Thèodore Dubois (1837 - 1924) *Toccata*

Parish Directory

Vicar	Fr Matthew Catterick	vicar@stsp.org.uk
Churchwardens	Melissa Holloway Hugh Macpherson	melissa@stsp.org.uk hugh@stsp.org.uk
Director of Music	Richard Gowers	music@stsp.org.uk
Office Manager	Nicola Parish	office@stsp.org.uk
Treasurer	Julie Churchyard	treasurer@stsp.org.uk

The Parish Office Monday to Friday from 9:00 am to 5:00 pm.
The church is open to visitors throughout the day.

Weekday Worship 8:30 pm Night Prayer (Wednesdays) via *Zoom*

Next Sunday **Tenth Sunday after Trinity**
9:30 am Morning Prayer via *Zoom*
10:30 am Mass in church
6:00 pm Evening Prayer via *Zoom*

Although there is no offertory collection at present we are all encouraged to present a gift to God, especially to help St Saviour's stay open for prayer and worship.

You can make a donation in person in church, either through the new tap-and-pay box, or if you wish, by donating cash or a cheque.

Information about giving to St Saviour's is here:
<https://www.stsp.org.uk/stewardship>

Alternately, if you have a smartphone simply scan this QR code by taking a photo:



Notices

Welcome – especially to any visitors. We regret that refreshments cannot be served at present and people are asked to leave silently and swiftly after Mass.

Sunday School – is now on summer break and will return in September. If you are interested in helping to lead a ready-made Sunday school session on an occasional basis, please contact the Parish Office or Melissa Holloway for details.

Giving – please look at our website for how we fund the mission of St Saviour's. We want everyone to play an active part and give generously.

Church Aid – have you made a Will? We have teamed up with local solicitors Pothecary Witham Weld who will prepare a simple Will for you for free on the understanding that you leave the church something in return. For further details please contact Nicola in the Parish Office.

Sundays – at present we can only have one Mass on Sundays, but are planning to resume the 8 o'clock. Similarly, Mass during the week cannot happen at present, but we hope this will soon return. There are ample opportunities to meet online for prayer. Please see our website for further details: www.stsp.org.uk

Discussion Group – we are exploring having a midweek meeting online for conversation, study and prayer. If you would be interested in taking part in this type of activity please let Nicola know via the Parish Office. We are keen to hear your views on what might work!



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